

8 am · Saturday, Oct. 12

5K starts and finishes on Broadway behind KC Summers, Mattoon, IL

\$25 • \$30 Day of race

Pre-race Party starts at 8 am

Join us for dynamic warm-ups with trainers from the Sarah Bush Lincoln Center for Healthy Living, music and fun!

Race starts at 9 am

First Name (one entry per participant) Street Address Male Female		Last Name			
		City Date of Birth (mm/dd/yyyy)		State Zip Age	
☐ I am a Cancer Survivor		Please specify shirt size (T-shirt sizes not guaranteed.) Adult Youth			
☐ I am a Cancer Warrior (fighting cancer)			□ S 6/8		
☐ I am walking/running in honor of a survivor		M	☐ M 10/12 ☐ L 14/16		
☐ I am walking/running in memory of a loved one		☐ XXI	☐ XL 18/20		
WAIVER MUST BE SIGNED TO	BE PROCESSED				
y signing at the right, I acknowledge my understanding that my participation in the 2019 Paint the Town SK Color Run and/or any pre- or ost-Event activities (collectively, the "Event") involves rigorous physical activity and that it potentially may be hazardous. I attest and erify that I am physically fit and have sufficiently trained for the Event and that, if appropriate, my physical fitness to participate in the vent has been verified by a licensed medical doctor. I expressly assume all known and unknown risks associated with the Event, including ut not limited to: loss of or damage to my property; injury (including death); accidents; the effects of weather; and terrain conditions that		Signature of Applicant			
		Signature	Signature of Parent or Legal Guardian - For participants under 18 years of age		

may vary widely, and that may include uneven and/or slippery surfaces, spectators, participants, and natural and man-made obstacles (including without limitation, vehicles, security barriers, signs, cables, mats and debris on the course.) In consideration of my participation in the Event, I, for myself, my heirs, executors, administrators, personal representatives, successors and assigns, waive any and all rights, claims and causes of action I have or may have against any Race Organizer that may arise as a result of my participation in the Event. For $these \ purposes, a "Race \ Organizer" is \ any \ one \ or \ more \ of \ the \ following; Sarah \ Bush \ Lincoln \ Health \ System, Sarah \ Bush \ Lincoln \ Health \ Center;$ all governmental agencies representing the territory in which the Event will be held; all sponsors, agents, vendors, and contractors of or for the Event; medical service providers; and the officers, directors, employees, representatives, successors and assigns of each of the foregoing. I hereby agree to indemnify all Race Organizers for all claims and losses (including attorneys' fees and court costs), which may be brought against any one or more of them by anyone claiming to have been injured or otherwise to have suffered loss or damage as a result of my participation in the Event. I acknowledge and agree to abide by any Official Rules for the Event that may be posted at the Event or on the Event's website. I hereby represent and warrant that I am 18 years of age or older or, if applicable, that I am the parent or legal guardian of the child under the age of 18 years old who I am registering for the Event and that I have the full power and authority to agree to these terms on behalf of such child, and to bind him/her to these terms.

I further grant full permission to use and/or reproduce my image or likeness by any audio and/or visual recording technique (including electronic/digital), for any legitimate purpose, including sales and marketing purposes. I understand and agree that information about measurement of the purpose of thethat is collected by the Race Organizers, including without limitation information on this form, my Event results, and any and all health information that I may disclose to Event medical personnel, may be disclosed to third parties for any legitimate purpose, including sales and $marketing\ purposes, and\ that\ it\ may\ be\ subject\ to\ re-disclosure\ by\ the\ recipient(s).$

Make run checks payable to SBL Foundation and mail to:

Sarah Bush Lincoln **PR Department** 1005 Health Center Drive Suite 208 Mattoon, IL 61938 Attn: Lori Banks

Questions? Phone (217) 258-4011 or E-mail lbanks@sblhs.org

